

2000-2001 Profile of Mitchell School District 17-2

117 E. 4th Ave., Mitchell, SD 57301-7760

2000 Payable 2001 Levy per Thousand

| | |
|------------------------|---------|
| Agricultural | \$3.33 |
| Non-Ag Z | \$4.33 |
| Owner Occupied | \$5.36 |
| Other Non-Ag/Utilities | \$13.93 |
| Special Education | \$1.40 |
| Capital Outlay | \$3.00 |
| Bond Redemption | \$0.00 |
| Pension Fund | \$0.30 |

2000 Taxable Valuations

| | |
|------------------------|----------------------|
| Agricultural | \$65,553,015 |
| Owner Occupied | \$260,101,979 |
| Non-Ag Z | \$649,945 |
| Other Non-Ag/Utilities | \$179,935,891 |
| Total | \$506,240,830 |

Teaching Staff Data

| | |
|-----------------------------------|----------|
| Average Teacher Salary | \$33,068 |
| Experience Adjusted Salary | \$31,469 |
| Avg Years of Experience | 16.5 |
| % with Advanced Degrees | 33.3% |
| Certified Instructional Staff | 160.8 |
| Non-Certified Instructional Staff | 1.0 |

ADM Data

| | |
|----------------------------|-----------|
| ADM of Tuitioned Out Paid | 11.545 |
| ADM of Contracted Out Paid | 0.000 |
| Non-Public / Home Sch ADM | 386.751 |
| General State Aid Adj. ADM | 2,660.666 |

Student Data

| | |
|--------------------------------|-------|
| PK-12 Enrollment | 2,669 |
| Open Enrolled Students Rec'd | 12 |
| District Dropout Rate | 0.3% |
| % Eligible for Free/Red. Lunch | 25.6% |
| % Special Needs Students | 14.9% |
| Students Transported | 505 |
| Student to Staff Ratio | 16.5 |
| District Attendance Rate | 99.3% |
| Number of Graduates | 207 |

Enrollment

| | ADA | ADM |
|--------------|------------------|------------------|
| K-8 | 1,754.950 | 1,758.046 |
| 9-12 | 875.775 | 890.561 |
| Total | 2,630.725 | 2,648.607 |

Special Education Federal Flowthrough

| | |
|-----------------------------|------------------|
| Part B, Sec. 619, Preschool | \$21,992 |
| IDEA Part B | \$259,643 |
| Total | \$281,635 |

State Aid

| | |
|------------------------------|--------------------|
| General Formula | \$5,238,697 |
| Special Education | \$1,000,811 |
| Extraordinary Cost Fund - SE | \$49,727 |
| Total State Aid | \$6,289,235 |



Area in Square Miles: 266
Home County: Davison
Area Located in 2 Counties

Other Fund Expenditures

| | |
|------------------|-------------|
| Capital Outlay | \$1,887,457 |
| Pension | \$148,209 |
| Bond Redemption | \$0 |
| Capital Projects | \$0 |
| Other Funds | \$0 |

Ending Fund Balance

| | |
|-------------------|-------------|
| General | \$1,229,960 |
| Capital Outlay | \$34,436 |
| Special Education | (\$15,232) |
| Pension | \$272 |

December 2000 Federal Child Count

| | | | |
|--------------------|------------|------------------------|----|
| Deaf | 1 | Multiple Disabilities | 13 |
| Autism | 9 | Orthopedic Impairments | 1 |
| Deaf-Blind | 0 | Visually Impaired | 1 |
| Speech/Language | 97 | Emotionally Disturbed | 18 |
| Mental Retardation | 37 | Other Health Impaired | 11 |
| Hearing Impaired | 0 | Traumatic Brain Injury | 2 |
| Learning Disabled | 199 | Developmental Delay | 8 |
| Total | 397 | | |

Revenue

| | General | Capital Outlay | Special Education | Other |
|--------------|---------------------|--------------------|--------------------|------------------|
| Local | \$5,197,496 | \$1,553,388 | \$702,928 | \$202,579 |
| County | \$350,689 | \$272,675 | \$0 | \$0 |
| State | \$5,530,300 | \$0 | \$1,050,538 | \$0 |
| Federal | \$620,503 | \$17,829 | \$281,635 | \$0 |
| Total | \$11,698,988 | \$1,843,892 | \$2,035,101 | \$202,579 |

Expenditures

| | General | Special Education | Total |
|---------------------------|---------------------|--------------------|---------------------|
| K-12 | \$7,061,987 | \$1,440,801 | \$8,502,788 |
| Preschool | \$0 | \$97,514 | \$97,514 |
| Adult | \$0 | \$0 | \$0 |
| Total Instruction | \$7,061,987 | \$1,538,315 | \$8,600,302 |
| Support Services | \$4,149,927 | \$520,249 | \$4,670,175 |
| Community Services | \$1,688 | \$0 | \$1,688 |
| Non-Programmed | \$8,000 | \$0 | \$8,000 |
| Debt Service | \$15,805 | \$0 | \$15,805 |
| Co-Curricular | \$536,235 | \$0 | \$536,235 |
| Total Expenditures | \$11,773,641 | \$2,058,564 | \$13,832,205 |

Educational Expenditures/ADM \$5,041

Special Education Placement Categories

| | |
|------------------------------------|------------|
| Home | 0 |
| Residential Facility | 0 |
| Separate School | 0 |
| Regular Classroom | 259 |
| Self-Contained Classroom | 8 |
| 24 Hour Program | 10 |
| Early Childhood Setting | 0 |
| Early Childhood Special Ed Setting | 7 |
| PT Early Child/ PT Early Child SE | 20 |
| Resource Room | 91 |
| Day Program | 2 |
| Home / Hospital Program | 0 |
| Total | 397 |

Assessment Data

2000-2001 Profile of Mitchell School District 17-2

117 E. 4th Ave., Mitchell, SD 57301-7760

No assessment data are reported when less than six students were tested.

Stanford Achievement Test Series, Ninth Edition (SAT9)

Otis-Lennon

American College Test (ACT)

| | Grade 2 | | Grade 4 | | Grade 8 | | Grade 11 | | | Total | | Sp Ed | |
|------------------|----------|----------|----------|---------|----------|----------|----------|----------|---------|-------|----|-------|----|
| | Total PR | Sp Ed PR | Total PR | SpEd PR | Total PR | Sp Ed PR | Total PR | Sp Ed PR | | Count | PR | Count | PR |
| Math | 67 | 61 | 68 | 60 | 66 | 47 | 74 | | Grade 4 | 171 | 64 | 9 | 52 |
| Science | -- | -- | 63 | 47 | 78 | 58 | 76 | | Grade 8 | 209 | 60 | 18 | 34 |
| Environment | 53 | 46 | -- | -- | -- | -- | -- | -- | | | | | |
| Social Science | -- | -- | 69 | 51 | 75 | 64 | 77 | | | | | | |
| Language Arts | 51 | 45 | 55 | 53 | 56 | 29 | 58 | | | | | | |
| Reading | 59 | 52 | 70 | 55 | 62 | 50 | 54 | | | | | | |
| Complete Battery | 60 | 53 | 66 | 55 | 65 | 49 | 67 | | | | | | |
| Number Tested | 160 | 11 | 169 | 9 | 208 | 18 | 218 | 5 | | | | | |

| | |
|-----------------|------|
| Number Tested | 130 |
| Composite Score | 22.1 |

2000 Board of Regents Feedback Report

Graduates Completing at Least One
Term at Regental Institutions
Enrolled in Remedial Classes

| | |
|---------|--------|
| Percent | 31.91% |
| GPA | 2.71 |

Stanford Writing Assessment Program, Third Edition

| | Total Count | Total PR | Sp Ed Count | Sp Ed PR |
|---------|-------------|----------|-------------|----------|
| Grade 5 | 175 | 58 | 19 | 53 |
| Grade 9 | 212 | 86 | 18 | 82 |

| | | | | |
|-------------|-------------------------------|--------------------------------------|--------------------------------|---------------------------------------|
| Key: | TNT = Total Number Tested | S9 PR = SAT9 Percentile Rank | SNT = Sp Ed Number Tested | SS9 PR = Sp Ed SAT9 Percentile Rank |
| | OL PR = OLSAT Percentile Rank | SOL PR = Sp Ed OLSAT Percentile Rank | W PR = Writing Percentile Rank | SW PR = Sp Ed Writing Percentile Rank |

| School Name, Grade Span | K-12 Fall Enrollment | Grade 2 | | | | Grade 4 | | | | | | Grade 5 | | | | Grade 8 | | | | | | Grade 9 | | | | Grade 11 | | | |
|--------------------------------|----------------------|---------|-------|-----|--------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|---------|-------|-------|-----|--------|--------|---------|------|-----|-------|----------|-------|-----|--------|
| | | TNT | S9 PR | SNT | SS9 PR | TNT | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT | W PR | SNT | SW PR | TNT | OL PR | S9 PR | SNT | SOL PR | SS9 PR | TNT | W PR | SNT | SW PR | TNT | S9 PR | SNT | SS9 PR |
| Gertie Belle Rogers Elem, KG05 | 362 | 57 | 57 | 6 | 56 | 55 | 63 | 60 | 4 | | | 65 | 49 | 6 | 34 | | | | | | | | | | | | | | |
| L. B. Williams Elem, KG05 | 444 | 64 | 65 | 4 | | 73 | 61 | 69 | 5 | | | 65 | 66 | 8 | 59 | | | | | | | | | | | | | | |
| Longfellow Elem, KG05 | 249 | 33 | 56 | 1 | | 37 | 68 | 69 | 0 | | | 41 | 60 | 5 | | | | | | | | | | | | | | | |
| Mitchell Hi Sch, 0912 | 904 | | | | | | | | | | | | | | | | | | | | | 212 | 86 | 18 | 83 | 218 | 67 | 5 | |
| Mitchell Middle Sch, 0608 | 655 | | | | | | | | | | | | | | | 205 | 60 | 65 | 18 | 34 | 49 | | | | | | | | |
| Rockport Colony Elem, KG08 | 24 | 4 | | 0 | | 0 | | | 0 | | | 2 | | 0 | | 2 | | | 0 | | | | | | | | | | |
| Rosedale Colony Elem, KG08 | 31 | 2 | | 0 | | 4 | | | 0 | | | 2 | | 0 | | 1 | | | 0 | | | | | | | | | | |